

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 9 1974

Returned to applicant for correction

Corrected application filed

Map filed November 15, 1956 under 16155

The applicant Harry J. Williams

P. O. Box 3502, of Reno, Nevada  
Street and No. or P.O. Box No. City or Town89505, hereby make<sup>s</sup> application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground  
Name of stream, lake or other source.2. The amount of water applied for is 2.7 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for irrigation and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 160 acres

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 6, T.20N.,R.20E., M.D.B.& M. or at a point from which the N $\frac{1}{4}$  corner of  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
said Sec. 6 bears N. 34°25' W., a distance of 2,118.0 feet.  
it should be stated.6. Place of use S $\frac{1}{2}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$  Sec. 6, T.20N., R.20E., M.D.B.& M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.7. Use will begin about January 1st and end about December 31st, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump and ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works existing well
10. Estimated time required to construct works existing well
11. Estimated time required to complete the application to beneficial use - -
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Use map under 16155

Applicant s/ Harry J. Williams

By \_\_\_\_\_

Compared bs/jw

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

on the grounds that the granting of this application would  
adversely affect existing water rights and be detrimental  
to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Commencement of work filed \_\_\_\_\_  
Completion of work filed \_\_\_\_\_  
Proof of beneficial use filed \_\_\_\_\_  
Cultural map filed \_\_\_\_\_  
Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_  
Recorded \_\_\_\_\_ Bk \_\_\_\_\_ Page \_\_\_\_\_  
\_\_\_\_\_ County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 4th day of March,

A.D. 19 75

Roland D. Westergard  
State Engineer



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P. O. BOX 616  
ZEPHYR COVE, NEVADA 89448  
PHONE (702) 588-4567

of the East 1/2 and portions of the following fractions, the S E 1/4 of the N.E. 1/4; the N.E. 1/4 of the N.E. 1/4. That fractional portion of Section 14 described as the S.W. 1/4 of the N.W. 1/4 That portion of Section 9 being the S. 1/2 of the S E. 1/4. That portion of Section 16 being the E. 1/2; the S. 1/2 of the N.W. 1/4 and portions of the E. 1/2 of the S.W. 1/4. That portion of Section 17 being a portion of the S.E. 1/4 of the N.E. 1/4. That portion of Section 21 being the E. 1/2. All of Section 22. That portion of Section 23 being the S.W. 1/4 of the N W. 1/4; the W. 1/2 of the S W. 1/4. That portion of Section 26 being the N. 1/2 of the N.W. 1/4. That portion of Section 27 being the W. 1/2; the N. 1/2 of the N.E. 1/4; the S.W. 1/4 of the N.E 1/4; the N.W. 1/4 of the S.E. 1/4. That portion of Section 28 being the E 1/2 of the N.E. 1/4 the N.E. 1/4 of the S.E. 1/4. That portion of Section 34 being the N. 1/2 of the N.W. 1/4.